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**FAX COVER SHEET** 

Hewlett-Packard Co. Legal Department 11311 Chinden Blvd. Boise, ID 83714

Date: 7/28/2006

PAGES: Number of Pages Including this cover sheet: 12

FROM:

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TQ:

Mail Stop Amendment Commissioner for Patents

Alexandria, VA

Fax: (571) 273-8300

RE:

Application No. 10/726808

Attorney docket no. 200309860-1

Attached for filing:

\* Transmittal Letter for Response

1 pg

\* Response to office action

10 pgs

### RECEIVED **CENTRAL FAX CENTER**

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PATENT APPLICATION

**HEWLETT-PACKARD COMPANY** Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

Confirmation No.: 4114

Examiner: Kohner, Matthew J

Telephone: 360 212 2338

ATTORNEY DOCKET NO. \_\_\_\_\_\_200309860-1

Group Art Unit: 3653

Inventor(s): Luis Elenes et al Application No.: 10/726808

Filing Date:

Dec 02, 2003

HP LEGAL

Title: Processing Sheet Media

Mail Stop Amendment Co PO Al

PO	ımissioner Fo 30x 1450												
Alexandria, VA 22313-1450 TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT													
Tran	smitted herev	vith is/are the following											
	☐ Response/Amendment     ☐ New fee as calculated below     ☐ No additional fee						Petition to extend time to respond Supplemental Declaration						
	Other						Fee\$						
Ì	CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY												
	(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA		(4) IST NUMBER JSLY PAID FOR	(5) PRESENT EXTRA		(6) RATE		ADDITIONAL FEES			
•	TOTAL CLAIMS	23	MINUS		27	=	0	х	\$50	\$	0		
	INDEP. CLAIMS	5	MINUS		=	0	х	\$200	\$	0			
	FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$3									\$	0		
	EXTENSION FEE	15t Month \$120	2nd   345	Month 0	S1020	h		4ih Monih \$1590		\$	0		
	OTHER FEES												
	TOTAL ADDITIONAL FEE FOR THIS AMENDMEN									\$	0		
Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fee required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.													
	hereby certify that this paper is being Respectfully submitted.												
fact	transmitted to the Patent and Trademark Office (acsimile number (571) 273-8300.  Date of facsimile: 7-28-06  By Ref D. Wash									<b>∽</b>	<b>-</b>		
Тур	Turned Alaman Christ Guilhria												
\$ig:	Robert D. Wasson Attorney/Agent for Applicant(s								plicanl(s)				
	Reg No.: 40218										_		
	Date: 28 July 2										6		

Rev 10/05 (TransAmoFazz)

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I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300 on 7-28-06.

Typed Name: Chris Guthrie

hus Signature:

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: LUIS ELENES and JEFFREY G. BINGHAM

HP Docket No. 200309860-1

Serial No.

10/726,808

Examiner: Matthew J Kohner

Filed

December 2, 2003

Group Art Unit: 3653

For

PROCESSING SHEET MEDIA

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

#### AMENDMENT

Responsive to the Office action dated May 3, 2006, please amend the aboveidentified application as follows:

Amendments to the Claims are reflected in the claim listing that begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

Docket no. 200309860-1

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Appln. no. 10/726,808